

2024 BCIAA TEAM AND INDIVIDUAL CHAMPIONSHIPS  
September 25, 2024  
BLACKWOOD GOLF COURSE

**Date:** Wednesday, September 25, 2024

**Rain Date:** Thursday, September, 26, 2024

**Location:** BLACKWOOD GOLF COURSE, 510 Red Corner Rd. Douglassville, Pa.

**Time:** Please be at course by 8:30 AM.  
Shotgun start at 9:15 AM

PRACTICE ROUNDS CAN BE ARRANGED BY CONTACTING THE GOLF COURSE DIRECTLY AT 610-385-6200.

Practice round fees are determined by walking or riding, and also by time of day on weekends. It is \$24 to walk (\$36 w/cart) on weekdays. Weekend rates are also available and vary depending on time of day. See previously sent price schedule.

**No one under 18 years old may take a cart.**

Practice round checks may be made payable to *Blackwood Golf Course*.

Tournament entry fees will be covered by the BCIAA as part of each school's annual dues.

**In order to alleviate overcrowding the following procedures will be put in place:**

**AA teams will have use of the driving range from approximately 7:45 to 8:15 AM. AAA teams will be able to use the putting green practice area at that time.**

**AAA teams will then be able to use the range from approximately 8:20 to 8:50 AM. AA teams will then move to the putting green practice area.**

The range is not associated with Blackwood GC, it is separately owned.

**All players will then join their marker at their designated area to receive instructions and prepare to go out to their starting hole.**

**Once the pairings and starting holes are published, Coaches are being asked to inform parents or spectators from their teams who may be attending to go directly to the starting hole of the group they intend to follow when they arrive and while pre-tournament announcements are being made to the players.**

**Reminder that you are encouraged to pack lunches and put in a cooler which Blackwood will keep in their walk-in cooler. Picnic tables in the pavilion will be marked for each team.**

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## TEAM CHAMPIONSHIP

**For the Team Championship each team may send 5 players. Division winners and runner-ups may send 6 players.**

**The four best scores will be recorded to determine the 2024 BCIAA Team Champion. In the event of a tie the 5<sup>th</sup> player's score will be used to break the tie.**

**In the event there is still a tie, the tie will be broken by using the following – back 9 (10-18), last 6 (13-18), last 3 (16-18), last 1 (18) of the 5<sup>th</sup> player's card. In the event it is still tied we will start matching cards of the 5<sup>th</sup> player beginning with the #1 handicap hole.**

**AAA:** Conrad Weiser, Daniel Boone, Exeter, Fleetwood, Governor Mifflin, Muhlenberg, Twin Valley, Wilson

**AA:** Berks Catholic, Brandywine Heights, Hamburg, Kutztown, Oley Valley, Schuylkill Valley, Tulpehocken, Wyomissing

All play will be from the blue tees, and female participants involved in the team tournament will play from the gold tees.

**The top teams in AA and AAA will represent Berks County in the District III Golf Tournament at Honey Run Golf Course, York, PA.**

**AAA team will participate as part of the Individual Tournament on Thursday, October 10, 2024.**

**AA team will participate as part of the Individual Tournament on Friday, October 11, 2024.**

## INDIVIDUAL CHAMPIONSHIP

All entrants (team and individuals) will play an 18-hole qualification round and at the conclusion of the 18-hole competition the field will be reduced to 36 players and ties (boys only). There will be 18 players advancing from AAA schools, and 18 players advancing from AA schools, plus any ties.

There will be a 9-hole shotgun start immediately following the completion of the pairings. Front or back nine will be announced the day of the tournament.

Medals will be awarded to the top six players regardless of school classification. The player finishing with the low 27-hole score will be deemed the BCIAA 2024 Champion.

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**9 AAA** golfers will qualify for the District III tournament Oct. 10 2024 at Honey Run GC.  
Ties for the 9<sup>th</sup> spot will be broken by sudden death head to head competition

**9 AA** golfers will qualify for the District III tournament Oct.11, 2024 at Honey Run GC.  
Ties for the 9<sup>h</sup> spot will be broken by sudden death head to head competition.

All those making the cut on Oct 10 (AAA) and Oct 11 (AA) will advance to the final round at Honey Run on Saturday, Oct 12.

## GENERAL INFORMATION:

1. Proper golf attire is required.
2. Range finders are permitted with the exception of equipment that is designed to measure slope and wind.
3. Pull carts are permitted.
4. No jewelry will be permitted, per PIAA regulations. The only exceptions to this are wrist watches that are designed to function as a GPS only, or rangefinder.
5. Local rules will be discussed prior to the start of the tournament.
6. Spectators are permitted. Please inform parents, friends etc. that they must remain off the fairways, cannot be within 30 feet of any green, and cannot offer any help or give advice during the round. This would mean an immediate disqualification of the player for whom the advice was intended.

## MARSHALLS/MARKERS/SPOTTERS.

All schools are required to provide a marshal/marker/or spotter, to accompany an assigned group to record scores and/or act as a fore caddy on holes that they are needed. All Coaches and assistant coaches are required to attend or send a replacement. This person need not be a coach, but should have a basic knowledge of the Rules of Golf in order to assist the players if a rules situation arises.

They are not to make decisions on rules or point out violations. There will be a rules committee that will make the final decisions if questions arise.

**Included in this attachment is the entry form to be submitted no later than Friday, September 20, 2024 at 5:00 PM. No entries will be accepted after this date.**

**Please make sure that you include an average for each player and the player's grade. Reminder that Boy's averages should be 100 or better.**

**The Google Doc spreadsheet will be the official source for individual average so please be sure it is up to date.**

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Please email entries to me at [miked1048@msn.com](mailto:miked1048@msn.com)

School, Coach
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PLAYER	GRADE	AVERAGE	SCHOOL

Please list name(S) of any additional helpers that you may be bringing.

Additional Helpers			

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